

AGENDA

JACKSON CITY COUNCIL MEETING

August 3, 2021 – 9:00 A.M

George A Smith Meeting Room

I. CALL TO ORDER.

II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG.

Russ McKelvey

III. ROLL CALL

IV. APPROVAL OF MINUTES OF THE JULY 6, 2021 CITY COUNCIL MEETING

V. PROCLAMATIONS/RECOGNITIONS

VI. INVITATION FOR PUBLIC COMMENT

VII. FIRST READING

1. Consideration of a Plan of Service, proposed annexation and zoning for an area referred to as "Bible," submitted by Shane McAlexander, comprising 102.33 acres, more or less, located at the southwest quadrant of U.S. Highway 45 North and Ashport Road. The proposed zoning for the area is B-5 (Highway Business) District for Area 1, RG-2 (General Residential) District for Area 2, and RS-2 (Single Family Residential) District for Area 3
2. Consideration of a Resolution to limit truck traffic on East Main Street from North Royal Street to Highway 70 Bypass
3. Consideration of a Proposed Budget Amendment for Drug Court Grant - \$70,000.00

4. Consideration of a Proposed Budget Amendment for Gang Prosecutor - \$88,590.26
5. Consideration of a Proposed Budget Amendment for the Repair of the Riverside Cemetery Brick Wall - \$96,000.00

VIII. SECOND READING

1. Proposed Budget Ordinance Not to Exceed \$4,000,000.00 Transferred from General Fund to Capital Outlay Fund For Street Paving
2. Proposed Budget Amendment to Capital Outlay Fund \$1,450,000.00 for Homeless Shelter.
3. Proposed Budget Amendment to Capital Outlay Fund \$28,650.00 to Fund Two Mowers for Groundskeeping
4. Proposed Budget Amendment Solid Waste Fund \$229,116.00 to Fund Four New Positions
5. Proposed Budget Amendment to General Fund \$12,246.75 to General Fund Insurance Recovery JPD Vehicle
6. Consideration of an Ordinance to abandon a street stub on Clay Street
7. Consideration of a Solid Waste Ordinance Amendment, Title 17 to allow for Construction Dumpsters

IX. NEW BUSINESS

1. Consideration of a Contract with United Way to Implement the Jackson-Madison County Financial Empowerment Center
2. Presentation of Anti-Poverty Task Force Annual Report
3. Consideration of budget amendments less than \$10,000.00

4. Consideration of Invoices over \$10,000.00

X. ADJOURN.