

**JACKSON CITY COUNCIL MEETING**

**July 7, 2026 – 9:00 A.M.**

**GEORGE A. SMITH MEETING ROOM**

**I. CALL TO ORDER**

**II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

Councilman Larry Lowrance

**III. ROLL CALL**

**IV. APPROVAL OF MINUTES OF THE JUNE 2, 2026 CITY COUNCIL MEETING  
AND JUNE 25 & 30, 2026 SPECIAL CALLED MEETINGS**

**V. PROCLAMATIONS/RECOGNITIONS**

Parks and Recreation Proclamation

**VI. INVITATION FOR PUBLIC COMMENT**

**VII. FIRST READING**

1. Consideration of a Plan of Service, proposed annexation and zoning for an area referred to as “The Crossings at Exum Place Annexation Area”, comprising 87.66 acres, more or less, located at the north side of Ashport Road between Highway 45 Bypass and Highway 45 North. The proposed zoning is SC-1 (Planned Unit Commercial Development) District, R1 (Single Family Residential) District and B-5 (Highway Business) District.
2. Consideration of an Ordinance to rezone property located at the northeast quadrant of Highway 45 Bypass and Ashport Road from R1 (Single Family Residential) District to SC-1 (Planned Unit Commercial Development) District, comprising of 13.13 acres, more or less

3. Consideration of an Ordinance to rezone property located at 45 Highway Bypass (Across from UT Agricultural Complex) from A-O (Agriculture/Open) District to I-O (Wholesale/Warehouse) District, comprising of 8.6 acres, more or less
4. Consideration of an Ordinance to rezone property located at 279 Walker Road from O-C (Office Center) District to R3/PRD (High Density/Planned Residential Development) District, comprising of 1.4 acres, more or less
5. Proposed Ordinance to amend Title 10 of the Code of Ordinances to add Sections 401-410 concerning an Animal Shelter Advisory Committee

#### **VIII. SECOND READING**

1. Consideration of an Ordinance to rezone property located at 219 Pleasant Plains Road from RS-1 (Single Family Residential) District to O (Office) District, comprising of 1.14 acres, more or less
2. Consideration of an Ordinance to rezone property located at 405 Airways Boulevard from B-4 (General Business) District to I-O (Wholesale Warehouse) District, comprising of 1.807 acres, more or less
3. Consideration of an Ordinance to close and abandon an alley between 235 and 241 Hatton Street

#### **IX. NEW BUSINESS**

1. Election of Vice Mayor
2. Consideration of TDOT contract CMA2741- Roadway Maintenance
3. Consideration of TDOT contract CMA242- Mowing and Litter
4. Consideration of a contract with Four Seasons for City wide Uniforms

5. Consideration of a contract with Alliant Construction for the award of the Malesus Park sports courts project
6. Consideration of Committee and Board Appointments:
  - a. Jackson-Madison County Education Foundation: Appointment of Stephanie Graham
7. Budget Amendments less than \$10,000
8. Consideration of Invoices over \$10,000

**X. ADJOURN**